Serial No.

75885

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FO		JSE ONLY					
Date of filing in State Engineer's Office	JUN 2 0 20	U/	···					
Returned to applicant for correction	JUN 2 6 200	7						
Corrected application filed	AUG 2 0 200	7	Map filed	\$EP 0 5 2007 under 75884				
The applicant	Garmsland Limited LLC							
P.O. Box 170		of		Smith				
Street and No. or P.O. Box No	City or Town							
Nevada 89430		, hereby make_application for permission to change the						
State and Zip Code No.								
	oint of Divers	ion and Pla	ace of Use)				
of water heretofore appropriated under,				t 64035				
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree								
and identify right in Decree.								
		•						
	=		_					
The source of water is	arararind							
1. The source of water is	erground Name o	of stream, lake,	underground,	spring or other sources.				
2. The amount of water to be changed								
2. The amount of water to be changed O.10 cfs, not to exceed 0.657 mga Second feet, acre-feet. One second foot equals 448.83 gallons per minute.								
3. The water to be used for Com	mercial & Dom	estic						
			ck state numb	er and kind of animals. Must limit to one major use.				
4. The water heretofore used for	Commercial &	Domestic						
			state number	and kind of animals.				
5. The water is to be diverted at the follow	wing point	SW1/4 SE	1/4 Sec. 2,	T.10N., R.23E., M.D.B.&M., or at a				
Describe as being within a 40-acre s	ubdivision of public surv	ey and by course	and distance to	a section corner. If on unsurveyed land, it should be stated.				
point from which the S¼ corner of	said Sec. 2 be	ars S.28°1	2'15" W.,	a distance of 1,178.02'				
-								
6. The existing point of diversion is located within SE¼ SE½ Sec. 2, T.10N., R.23E., M.D.B.&M., or at a								
If point of diversion is not changed, do not answer.								
point from which the SE corner of said Sec. 2 bears S. 45° 39' 30" E., a distance of 1,387.62'								

7. Proposed place of use Portion W½ SE¼ and E½ SW¼ Sec. 2, T.10N., R.23E., M.D.B.&M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.							
Describe by legal subdivisions.	E¼ SE¼ Sec. 2, T.10N. If permit is for irrigation, state num	, R.23E., M.I	D.B.&M., being Parcel "B' ated. If changing place of use and/or	of Lyon County			
Parcel Map 186937 permit, describe acreage to be rem	oved from irrigation.	· · · · · · · · · · · · · · · · · · ·					
9. Use will be from	January 1 Month and Day	to	December 31 Month and Day	of each year.			
10. Use permitted from	January 1 Month and Day	to	December 31 Month and Day	of each year.			
11. Description of proposed specifications of your diversi	works. (Under the provision or storage works.)	Orilled well,	5.010 you may be required to submersible pump and not hich water is to be diverted, i.e. diver	notor, and			
buried pipeline distribu							
pipes and flumes or drilled well, pu 12. Estimated cost of works	\$30,000						
13. Estimated time required	to construct works	2 Years	If well completed, describe we	I.			
14. Estimated time required	to complete the application	of water to be	neficial use	5 Years			
15. Remarks: For use other consumptive use.	than irrigation or stock wat	tering, state nu	ımber and type of units to be s	served or annual			
Water will provide servi	ce an existing real esta	ite office an	d separate church office,	both of which			
were converted from or	iginal residential use, a	is well as ac	lditional commercial use	yet to be			
determined.				44-7-7			
		Duian	A. Randall, Resource Co	nconte Inc			
775-883-1600 Phone No.		Ву Влап	· ^	1911V			
	SOLAND SKELLE	13 3 V 1340 N	orth Minnesota Street				
	esis mi bus	Carso	Street and No., or P.O. on City, Nevada 89703 City, State, Zip Code				
			51dy, 50dio, 216 550				

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION